

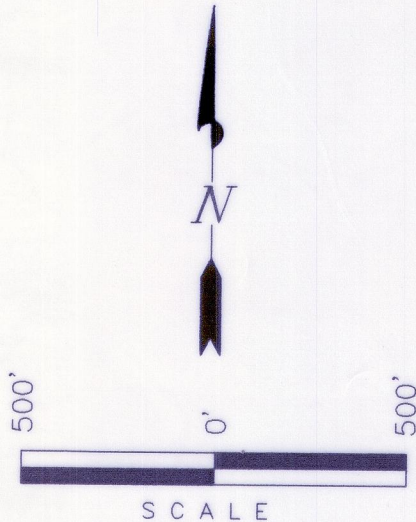
# BRENT CULLEY

## MINOR SUBDIVISION

Located in the SW1/4 of  
Section 8, T5S, R6W, U.S.B.&M.  
Duchesne County, Utah

### LEGEND

- ◆ = SECTION CORNERS FOUND
- ◇ = SECTION CORNERS CALCULATED
- = PROPERTY CORNERS SET
- = PROPERTY CORNERS FOUND



### SURVEYOR'S NARRATIVE

TRI-STATE LAND SURVEYING WAS ASKED BY BRENT CULLEY TO SUBDIVIDE THE PARCEL SHOWN ON THIS PLAT. THE PURPOSE OF THE SURVEY IS TO LOCATE THE PROPERTY CORNERS AND PROVIDE A LEGAL DESCRIPTION.

DURING OUR SURVEY, WE FOUND (2) MARKED BEARING TREES AND A STONE THAT WAS CLEARLY SET AND NOT MARKED AT THE EAST 1/4 CORNER. A MOUND OF STONE WEST OF THE MARKED SET STONE WAS CALLED FOR IN THE GLO NOTES AS ACCESSORIES NOT BEARING TREES. AFTER A DILIGENT SEARCH NO EVIDENCE OF THE DESCRIBED MOUND OF STONES NOR A MARKED STONE WAS FOUND, SO THE UNMARKED SET STONE WITH ITS BEARING TREES ACCESSORIES WAS ACCEPTED FOR THE EAST 1/4 CORNER.

AS CONTROL FOR THE SURVEY, WE USED THE SECTION CORNERS OF SECTION 8, T5S, R6W, S.L.B.&M. AS SHOWN ON THIS PLAT. ALSO, WE USED GLO PLATS AND FIELD NOTES FOR SAID SECTION. BASIS OF BEARINGS FOR THE SURVEY IS THE EAST LINE OF THE NE1/4 SW1/4 OF SAID SECTION WHICH BEARS S00°36'17"E.

### ORIGINAL DESCRIPTION

(ENTRY # 364073, AUG 2003)  
TOWNSHIP 5 SOUTH, RANGE 6 WEST, UINTAH SPECIAL BASE AND MERIDIAN. SECTION 8: THE SOUTHWEST QUARTER.

### PARCEL 1 DESCRIPTION

THE N1/2 SW1/4 OF SECTION 8, T5S R6W U.S.B.&M. WHICH IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE CENTER 1/4 CORNER OF SECTION 8, T5S R6W U.S.B.&M., WHICH CENTER 1/4 CORNER BEING MONUMENTED BY A TRI-STATE ALUMINUM CAP,  
THENCE S00°36'17"E ALONG THE EAST LINE OF THE NE1/4 SW1/4 OF SAID SECTION 1288.38' TO THE CENTER SOUTH 1/16 CORNER OF SAID SECTION;  
THENCE N89°33'35"W ALONG THE SOUTH LINE OF THE N1/2 SW1/4 OF SAID SECTION 2639.11' TO THE SOUTH 1/16 CORNER OF SAID SECTION;  
THENCE N00°09'00"W ALONG THE WEST LINE OF THE NW1/4 SW1/4 OF SAID SECTION 1360.90' TO THE WEST 1/4 CORNER OF SAID SECTION;  
THENCE S87°58'36"E ALONG THE NORTH LINE OF THE SW1/4 OF SAID SECTION 2630.64' TO THE POINT OF BEGINNING.  
BASIS OF BEARINGS IS THE SAID EAST LINE OF THE NE1/4 SW1/4 WHICH BEARS S00°36'17"W.  
CONTAINS 80.086 ACRES MORE OR LESS.

### PARCEL 2 DESCRIPTION

THE S1/2 SW1/4 OF SECTION 8, T5S R6W U.S.B.&M. WHICH IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SECTION 8, T5S R6W U.S.B.&M., WHICH SOUTHWEST CORNER BEING MONUMENTED BY A GLO MARKED SET STONE,  
THENCE N00°09'00"W ALONG THE WEST LINE OF THE SW1/4 SW1/4 OF SAID SECTION 1360.90' TO THE SOUTH 1/16 CORNER OF SAID SECTION;  
THENCE S89°33'35"E ALONG THE NORTH LINE OF THE S1/2 SW1/4 OF SAID SECTION 2639.11' TO THE CENTER SOUTH 1/16 CORNER OF SAID SECTION;  
THENCE S00°36'17"E ALONG THE EAST LINE OF THE SE1/4 SW1/4 OF SAID SECTION 1288.38' TO THE SOUTH 1/4 CORNER OF SAID SECTION;  
THENCE S88°52'07"W ALONG THE SOUTH LINE OF THE SW1/4 OF SAID SECTION 2649.58' TO THE POINT OF BEGINNING.  
BASIS OF BEARINGS IS THE EAST LINE OF THE NE1/4 SW1/4 OF SAID SECTION WHICH BEARS S00°36'17"E.  
CONTAINS 80.405 ACRES MORE OR LESS.

### COUNTY TREASURER'S APPROVAL

I HEREBY CERTIFY THAT AT THE TIME OF SIGNING THE PLATTED PROPERTY IS CLEAR OF ALL TAXES,  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

COUNTY TREASURER

### COUNTY PLANNER APPROVAL

I HEREBY CERTIFY THAT I HAVE CAREFULLY REVIEWED THIS PROPOSED PLAT, AND HEREBY APPROVE THE SAID PLAT,  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

COUNTY PLANNER

(PLACE SEAL OVER SIGNATURE BLOCK)

### OWNER'S CERTIFICATION

I, THE UNDERSIGNED OWNER OF THE FORGOING DESCRIBED TRACT OF LAND, DO HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, AND THAT I HAVE LEGAL AUTHORITY TO AMEND THE DESCRIBED PROPERTY AS SHOWN HEREON. I DO HEREBY TESTIFY THAT A SURVEY WAS DONE TO THE SAME AND DO HEREBY AGREE WITH THE SURVEY AND CAUSE THE SAME TO BE AMENDED AS SHOWN AND DESCRIBED ON THIS PLAT. I FURTHER CERTIFY THAT I AM NOT AWARE OF ANY BOUNDARY LINE DISPUTES OR DISCREPANCIES WHICH AFFECT THE DESCRIBED PROPERTY WHICH HAS NOT BEEN SHOWN AND DESCRIBED ON THIS PLAT.

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

PROPERTY OWNER

PROPERTY OWNER

### NOTARY PUBLIC'S ACKNOWLEDGMENT

STATE OF UTAH \_\_\_\_\_ ) §  
COUNTY OF \_\_\_\_\_ )

ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, IN 20\_\_\_\_, BEFORE ME

\_\_\_\_\_, A NOTARY PUBLIC, PERSONALLY APPEARED

\_\_\_\_\_, PROVED ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) (IS/ARE) SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGED (HE/SHE/THEY) EXECUTED THE SAME. WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC

### CERTIFICATE OF SURVEYING

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY DIRECT SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

PAUL HAWKES  
PLS No. 348473  
STATE OF UTAH



County Surveyor's File # 2651

SURVEYED BY: KGS

DRAWN BY: PAUL

DATE: 9-7-12

SCALE: 1" = 500'

DWG # 12-0563

**Tri State**  
Land Surveying, Inc.

P: (435) 781-2501

F: (435) 781-2518

180 NORTH VERNAL AVE. VERNAL, UTAH 84078

FILE: \\FILESERV\drawings\Drawings\PROPERTY SURVEYS\CULLEY S8 (INDIAN - LAKE CANYONS)\dwg\PLAT.dwg